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Mayor
Clifton C. Murray
Councilmen
Jay C. Murray
G. Frank Smith, 111
Clarence M. Tingle, Jr.
Richard A. Duncan, Sr.

MARCH MEETING AGENDA

Date: March 7, 2022
Time: 7:00 P.M.
Place: Selbyville Town Hall

1. Public Hearing –

AUTHORIZING THE ISSUANCE OF UP TO \$6,050,000.00 MAXIMUM PRINCIPAL AMOUNT GENERAL OBLIGATION BONDS TO PROVIDE FINANCING FOR WATER TREATMENT FACILITY BACKWASH IMPROVEMENTS AND FINANCING FOR THE CONSTRUCTION OF A NEW ELEVATED WATER STORAGE TANK, SAID AMOUNT TO INCLUDE THE PAYMENT OF COSTS ASSOCIATED THEREWITH.

2. Opening of Meeting:

- A. Call to order. Mayor Murray
- B. Pledge of Allegiance
- C. Approval of Minutes of the previous meeting.
- D. Treasurer's report & authorization to pay bills.

3. Mayor's Report & Comments:

Mayor Murray

A. RESOLUTION AUTHORIZING THE ISSUANCE OF UP TO \$6,050,000.00 MAXIMUM PRINCIPAL AMOUNT GENERAL OBLIGATION BONDS TO PROVIDE FINANCING FOR WATER TREATMENT FACILITY BACKWASH IMPROVEMENTS AND FINANCING FOR THE CONSTRUCTION OF A NEW ELEVATED WATER STORAGE TANK, SAID AMOUNT TO INCLUDE THE PAYMENT OF COSTS ASSOCIATED THEREWITH, AND ORDERING A SPECIAL ELECTION IN CONNECTION THEREWITH.

- SET ELECTION DATE
- APPOINT BOARD OF SPECIAL ELECTION

B. Re-appointment of Annexation Committee members to investigate the possibility of annexing Sussex County Tax Map and Parcel No. 533-11.00-35.00, containing 73.57 acres, more or less, and Sussex County Tax Map and Parcel No. 533-18.00-5.00, containing 92.946 acres, more or less, owned by West Selbyville Development, LLC.

4. Visitors in Attendance:

Mayor Murray

- A. Rt. 113 Hazard Elimination Plan Presentation – Elisa Mitchell, Project Manager with Whitman, Requardt & Associates, LLP.

5. Reports – Council, Committees, Etc:

- | | |
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| A. Police | J. Murray |
| B. Code Enforcement | S. Long |
| C. Water Dept | R. Duncan |
| D. Public Works | R. Duncan |
| E. Recreation Dept | R. Duncan |
| F. Sewer Dept | F. Smith |
| G. Planning & Zoning | J. Murray |
| 1. January 16, 2022 – | |
| Conditional Use Request from Jim Ehrler and JELE, LLC for a new and Used Car Dealership for property located at 38030 Dupont Blvd., District 5-33, Map 16.00, Parcels 36.00 and part of 38.00, owned by William Banning. | |
| H. Industrial Park | C. Tingle |
| 1. First Right of Refusal – 137 Dixon Street. | |
| I. Annexation Committee | C. Tingle |
| J. Administration | C. Tingle |
| K. Administration | S. Long |
| 1. Atlantic Lakes – Minor revision/clarification from the original development site plan to clarify the clubhouse. | |
| 2. Schooner Landing – Forcemain Relocation | |
| 3. FY2023 Budget. | |
| 4. Discussion, Consideration, and Possible Vote on American Rescue Plan Act (ARPA) Funding Recommendations. | |

6. Executive Session –

- A. To discuss legal and personnel matters.

Posted: February 28, 2022

Amended: March 2, 2022

3. B. Time Sensitive Matter.